

35TH

ANNUAL METRO CONVENTION

**Friday,
June 11, 2010**

Metro's 35th Annual Convention will be held at the American Federation of Musicians, Local 802, 322 West 48th St., New York City, on Friday, June 11, 2010. More details to follow.

On the agenda this year:

- ▶ Business meeting
- ▶ A morning panel on The Other 90% of labor: addressing the 100+ million U.S. workers who are not union members
- ▶ The presentation of the 2009 Labor Communicator of the Year award
- ▶ Luncheon
- ▶ Metro's awards to members for excellence in the labor media in 2009
- ▶ Afternoon panel on Archiving in the Digital Age

DATES TO REMEMBER

Deadline for proposed constitutional amendments:

Tuesday, May 11

Have an amendment to propose?
Contact gheires@dc37.org

Deadline for nominations recommendations:

Tuesday, May 11

Have a nomination to submit?
Contact myellin@targroup.com

Want to learn more about amendments and nominations?
<http://metrolabornyc.org>

Deadline for journal ads:

Tuesday, May 18

submit pdf or jpeg to
miden@jps.net

**Metro's 35th Annual Convention:
Friday, June 11**

METRO NEW YORK LABOR COMMUNICATIONS COUNCIL

c/o Gary Schoichet, CWA Local 1180

6 Harrison Street, New York, NY 10013 • (212) 226-6565 ext. 4912

Metro New York Labor Communications Council

2010 Awards Journal Ad Advertising Contract

_____ 1 Page \$500 — 7-1/4 width x 8-1/2 height

_____ Page \$250 — 7-1/4 width x 4-5/8 height

_____ Page \$125 — 3-1/2 width x 4-5/8 height

_____ Business Card — \$75

ADS SHOULD BE HIGH RESOLUTION PDFS OR TIFFS

This form must be signed and included with your ad and check.

Please make checks payable to the: Metro NY Labor Communications Council.

Mail the form, ad, and check to:

Metro New York Labor Communications Council
c/o Denise Shavers
105 Duane Street, #16C
New York, NY 10007

DEADLINE FOR COPY FRIDAY MAY 21, 2010

You may also e-mail a copy of the ad to miden@jps.net

All emailed ads must be high resolution. Please provide the following information:

Metro Journal Advertiser _____

Address _____

City, State, and ZIP code _____

Phone _____ Fax _____ Cell _____

e-mail _____

For further information, contact Dave Katzman (212) 873-6000 x2191

For Office Use Only:

Ad Request Received _____ Copy Received _____ Check Received _____